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- [ ] Please charge my **Deposit Account Number** \_\_\_\_\_ in the amount of \_\_\_\_\_ to cover the fees for \_\_\_\_\_. A duplicate copy of this paper is enclosed.
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- [x] The Commissioner is hereby authorized to charge any additional fees associated with this communication, including fees under 37 C.F.R. § 1.16 and 1.17, or credit any overpayment to **Deposit Account Number 08-1480**.

Respectfully submitted,

\_\_\_\_\_  
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**February 27, 2006**



**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

<b>In re U.S. Patent Application of</b>	)	
	)	
<b>KUSUNOKI et al.</b>	)	<b>Unit 2828</b>
	)	
<b>Application Number: 10/724,149</b>	)	<b>Examiner</b>
	)	<b>Philogene, Haissa</b>
<b>Filed: December 1, 2003</b>	)	
	)	
<b>For: DISPLAY DEVICE HAVING A THIN FILM</b>	)	
<b>ELECTRON SOURCE ARRAY (AS AMENDED)</b>	)	
	)	
<b>ATTORNEY DOCKET NO. AETE.0004</b>	)	

**Commissioner of Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450**

**RESPONSE AND AMENDMENT UNDER 37 C.F.R. § 1.111**

Sir:

This is in response to the Office Action dated November 25, 2005, the period for response to which expires on February 25, 2006. Please amend the above-identified application as follows: